

**GOLDEN ELITE PRESENTS**

**2nd Annual JUSTIN GATLIN FRESHMAN & SOPHOMORE INVITATIONAL**

**MEET INFORMATION**

**SATURDAY, MARCH 29, 2025**

**BOOKER T. WASHINGTON HIGH SCHOOL**

**6000 COLLEGE PKWY**

**PENSACOLA, FL 32504**

**MEET DIRECTOR MICHAEL ETHEREDGE**

**IMPORTANT NOTE:**

\*\*\*\*THIS IS SANCTIONED FHSAA & NFHS MEET AND ONLY OPEN TO HIGH SCHOOL ATHLETES/ TEAMS ONLY \*\*\*\* The entry deadline for teams outside the state of Florida is Friday, March 21.

This schedule is subject to change. The final schedule will be posted on Direct Athletics and provided at packet pickup.

**Coaches/ Parent Meeting**

**Golden Elite Track And Field is inviting you to a scheduled Zoom meeting.**

**Topic: 2nd Annual Justin Gatlin Freshman & Sophomore Invitational**

**Time: Wednesday, Mar 26, 2025 08:00 PM Central Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/81451562154?pwd=bAn1aNRahsrD6mWw33aH07BSaKZBwV.1>**

**Meeting ID: 814 5156 2154**

**Passcode: 472396**

**One tap mobile**

**+13017158592,,81451562154#,,,,\*472396# US (Washington DC)**

**+13052241968,,81451562154#,,,,\*472396# US**

**Packet Pick-Up/Registration:**

**Friday 5:00 and Saturday: 7:00 AM Packet Pickup** At the track

· Please bring a copy of the registration acknowledgment and receipt of fee payment at packet pick up.

· All competing athletes/teams will be required to sign a waiver for the athlete to compete and must be turned in during pickup.

· Athlete lost bib or wristband will be \$5 each

**Registration Fee \$20 Per Athlete or \$125 per Team/gender**

**Facility/Gate Entrance Requirements:**

· Gate Fee- \$5 adults (kids under 4 free)

Spectator tickets must be purchased on GoFAN <https://gofan.co/event/2997210?schooId=FL100816>

· No large bills such as \$100 and \$50 bills will be accepted.

Spectator Tickets can be purchased online

**Restrictions:**

- Spectator tents /large umbrellas allowed in top of stands only
- No outside food except team coolers
- Clear Bags only (athlete and coaches exempt)
- Bags inspection will be performed by security

**Autograph and photo with Justin Gatlin 7:30-8:15**

**Coach Meeting 8:00**

**Meet Start 8:30**

**Athlete Competition and Equipment:**

- Water and athlete replenishing tent will be available
- SPIKES MUST BE 1/4"
- Blocks will be provided
- Must Bring Own Field Implements

**Awards Area:**

Medals will be given for each division 1<sup>ST</sup>- 3<sup>Rd</sup> place

First Place Winners will receive a crown or tiara

Relay Team Trophies each division 1<sup>ST</sup>- 3<sup>Rd</sup> place

**Team Area:**

The team will set up tents in the designated area.

**Lodging:**

**Hilton Garden Inn (0.4 miles from track)**

**1144 Airport Blvd Pensacola, FL**

**850-479-8900**

**Group Code: GOLD1**

**March 28-30, 2025**

**Rate: \$129+tax per night**

**Cut-off date: 3/7/25**

**Items available for purchase:**

**Concession**

**Justin Gatlin T-shirts**

**Track Merch**

**Justin Gatlin New Book Ready, Set Go! From Grind to Glory \$14.99**

**Social Media**

Submit your team hype 10-15 sec video to post on our social media platform 850-637-2978 or email us [goldeneliteclub@hotmail.com](mailto:goldeneliteclub@hotmail.com)